

Annexure -B

Mandatory Disclosure

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.

- 1 **Name of the Institution :- St. Andrews College of Pharmacy**
Address :- Khurrampur, Farrukhnagar – Haily Mandi Road,
Gurugram, (Haryana) -122506
Mobile:- 9899271717
E-Mail :- standrews@saitm.org, rohitrana@saitm.ac.in

- 2 **Name and address of the Society:- Bishan Rukmani Memorial Foundation**
Address:- 25, Vigyan Lok Delhi – 110092
Telephone;- 011 22122271
Mobile:- 9899271717
E-Mail:- rohitrana@saitm.ac.in, standrews@saitm.org

- 3 **Name and Address of the Principal:- Mr. Sandeep Gosian**
Address:- H. No. 578/115, Chintpurni Colony
Sonepat (Haryana) -131001
Mobile:- 9050381616
E-Mail:- director@saitm.org

- 4 **Name of the affiliating Board :- Haryana State Board of Technical Education (HSBTE)**

- 5 **Governance**
 - Members of the Board and their brief background (**BOG**) **PDF uploaded**
 - Members of Academic Advisory Body (**AAC**) **PDF uploaded**
 - Frequency of the Board Meeting and Academic Advisory Body (**NA**)
 - Organizational chart and processes (**Chart uploaded**)
 - Nature and Extent of involvement of Faculty and students in academic affairs/improvements (**NA**)
 - Mechanism/ Norms and Procedure for democratic/ good Governance (**As per the BOG Guideline**)
 - Student Feedback on Institutional Governance/ Faculty performance (**after Student admission**)
 - Grievance Redressal mechanism for Faculty, staff and students (**YES**)
 - Establishment of Anti Ragging Committee (**YES**)
 - Establishment of Online Grievance Redressal Mechanism (**YES**)
 - Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University (**YES**)
 - Establishment of Internal Complaint Committee (ICC) (**YES**)
 - Establishment of Committee for SC/ ST (**YES**)
 - Internal Quality Assurance Cell (**YES**)

- 6 **Programmes**
 - Name of Programmes approved BY PCI :- **D. Pharmacy**
 - Name of Programmes Accredited (**NA**)
 - Status of Accreditation of the Courses (**NA**)
 - Total number of Courses
 - No. of Courses for which applied for Accreditation
 - Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for Courses

Signature of the Principal/ Head of the Institution

- For each Programme the following details are to be given:
 - Name :- **D.Pharmacy**
 - Number of seats :- **60**
 - Duration :- **2 Years**
 - Cut off marks/rank of admission during the last three years :- **N/A**
 - Fee:- **46250 (As per Admission and fee regulatory committee, Haryana)**
 - Placement Facilities:- **NA**
 - Campus placement in last three years with minimum salary, maximum salary and average salary :- **NA**
 - Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their approval. If there is Foreign Collaboration, give the following details: **-NA-**

Details of the Foreign University

 - Name of the University
 - Address
 - Website
 - Accreditation status of the University in its Home Country
 - Ranking of the University in the Home Country
 - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country
 - Nature of Collaboration
 - Conditions of Collaboration
 - Complete details of payment a student has to make to get the full benefit of Collaboration
 - For each Programme Collaborated provide the following: **-NA-**
 - Programme Focus
 - Number of seats
 - Admission Procedure
 - Fee
 - Placement Facility
 - Placement Records for last three years with minimum salary, maximum salary and average salary
 - Whether the Collaboration Programme is approved? If not whether the Domestic/Foreign University has applied for approval
- 7. Faculty**
- Branch wise list Faculty members:
 - Permanent Faculty :- **01 (04 is Identified)**
 - Adjunct Faculty (**NA**)
 - Permanent Faculty: **Student Ratio 1:12**
 - Number of Faculty employed and left during the last three years (**NA**)
- 8. Profile of Principal/ Faculty**
- For each Faculty give a page covering with Passport size photograph
- i. Name :- **Mr. Sandeep Gosain**
 - ii. Date of Birth :- **20/11/1977**
 - iii. Unique id :-
 - iv. Education Qualifications:- **B. Pharmacy & M. Pharmacy**
 - v. Work Experience :- **16 years**
 - Teaching:- **12 Years**
 - Research
 - Industry :- **04 Years**
 - others
 - vi. Area of Specialization :- **Pharmacognosy**
 - vii. Courses taught :- **Under Graduate Level**
 - viii. Research guidance
 - No. of papers published in **National:-00, International Journals:- 03 / Conferences 2+4**

- Master
- Ph.D.

ix. Projects Carried out :- 01

- x. Patents:- 00
- xi. Technology Transfer:- 00
- xii. Research Publications

**xiii. No. of Books published with details:- Hibiscus Acid: An Overview: Isolation, Chemistry and Therapeutic Publishing on 24/09/2014
ISBN -10: 3659598232, ISBN -13-978-3659598232**

9. Fee

- Details of fee, as approved by State Fee Committee, for the Institution **Rs. 46250/-**
- Time schedule for payment of fee for the entire programme: Semester wise
- No. of Fee waivers granted with amount and name of students :- **NA**
- Number of scholarship offered by the Institution, duration and amount :- **NA**
- Criteria for fee waivers/scholarship :- **As per Society norms time to time**
- Estimated cost of Boarding and Lodging in Hostels :- **60,000/- Per Year**

10. Admission

- Number of seats sanctioned with the year of approval :- **60**
- Number of Students admitted under various categories each year in the last three years :- **NA**
- Number of applications received during last two years for admission under Management Quota and number admitted :- **NA**

11. Admission Procedure

- Calendar for admission against Management/vacant seats: Yes
 - Last date of request for applications:- **09/08/2023**
 - Last date of submission of applications:- **17/08/2023**
 - Dates for announcing final results :- **18/08/2023**
 - Release of admission list (main list and waiting list shall be announced on the same day)
 - Date for acceptance by the candidate (time given shall in no case be less than 15 days)
 - Last date for closing of admission :- **24/08/2023**
 - Starting of the Academic session :- **15/09/2023**
 - The waiting list shall be activated only on the expiry of date of main list
 - The policy of refund of the fee, in case of withdrawal, shall be clearly notified

12. List of Applicants

- List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats. :- **NA**

13. Information of Infrastructure and Other Resources Available

- Number of Class Rooms:- **02** size of each :- **75 Sqm**
- Number of Tutorial rooms and size of each (**NA**)
- Number of Laboratories:- **05** size of each:- **75 Sqm**
- Number of Drawing Halls with capacity of each (**NA**)
- Number of Computer Center :- **01** capacity of each;- **75 Sqm**
- Central Examination Facility, Number of rooms :- **02** **capacity 60 student in each**
- Barrier Free Built Environment for disabled and elderly persons :- **Yes**
- Occupancy Certificate :- **Yes**
- Fire and Safety Certificate:- **Yes**
- Hostel Facilities:- **Yes**

- **Library**

- Number of Library books:- **750** , Titles :- **200**, Journals available:- **06** (program-wise)
- List of online National/ International Journals subscribed
- E- Library facilities:- **NO**

- **Laboratory and Workshop**
 - List of Major Equipment/Facilities in each Laboratory/ Workshop :- **YES**
 - List of Experimental Setup in each Laboratory/ Workshop :- **YES**
 - **Computing Facilities**
 - Internet Bandwidth **50Mbps**
 - Number and configuration of System **50**
 - Total number of system connected by LAN:- **30**
 - Total number of system connected by WAN:- **50**
 - Major software packages available
 - Special purpose facilities available
 - Innovation Cell :- **YES**
 - Social Media Cell :- **YES**
 - **List of facilities available**
 - Games and Sports Facilities :- **Yes**
 - Extra-Curricular Activities : **YES**
 - Soft Skill Development Facilities :- **Yes**
 - **Teaching Learning Process**
 - Curricula and syllabus for each of the programmes as approved by the Board :- **Yes**
 - Academic Calendar of the Board :- **NA**
 - Academic Time Table with the name of the Faculty members handling the Course :- **NA**
 - Teaching Load of each Faculty :- **NA**
 - Internal Continuous Evaluation System and place :- **NA**
 - Student's assessment of Faculty, System in place :- **NA**
 - **Special Purpose**
 - Software, all design tools in case :- **YES**
 - Academic Calendar and frame work :- **NA**
- 14. Enrollment of students in the last 3 years** **N/A**
- 15. List of Research Projects/ Consultancy Works** **N/A**
- Number of Projects carried out, funding agency, Grant received
 - Publications (if any) out of research in last three years out of masters projects
 - Industry Linkage
 - MoUs with Industries (minimum 3)

16. LoA and subsequent EoA till the current Academic Year:- 2022-23 & 2023-24 (Pdf File uploaded)

17. Accounted audited statement for the last three years :- Yes (Pdf File uploaded)

18. Best Practices adopted, if any

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action.

The Website shall be dynamically updated with regard to Mandatory Disclosures.